

State of Louisiana  
Statement of OrganizationPAC  
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## FORM 200. STATEMENT OF ORGANIZATION

Committee: La Manufacturers Political Actions Comm (LAMP)^^^

Rec: #8005

01/08/442

Date filed:  
01/08/2010

## STATEMENT OF ORGANIZATION

1. Name and Address of Committee		2. Date of this Statement 01/08/2010
La Manufacturers Political Actions Comm (LAMP)^^^ One American Place Suite 2040 Baton Rouge, Louisiana 70825 0001 Check if new committee		3. Estimated Membership 258
		4. Amended Statement? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
5. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers and directors)		
<u>Position</u>	<u>Name</u>	<u>Address</u>
Chairperson	Alden Andre	Formosa Plastics Corp., P O Box 271, Baton Rouge, Louisiana, 70821
Treasurer	Treasurer Dan S Borne'	I.a. Chemical Association, One American Place Ste. 2040, Baton Rouge, Louisiana, 70825 0001
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers or financially supports this committee.)		
<u>Name</u>	<u>Address</u>	<u>Relationship to Committee</u>
Louisiana Chemical Association	301 Main Street, Suite 2040 One American Place, Baton Rouge, Louisiana, 70825 0001	Administrator
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions)		
<u>Name</u>	<u>Address</u>	
Hancock Bank	One American Place, 301 Main Street, Baton Rouge, Louisiana, 70825	
Merrill Lynch Financial Data	P O Box 45290, Jacksonville, Florida, 32282	
Wachovia Securities	8641 United Plaza, Suite 104, Baton Rouge, Louisiana, 70809	
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:		
a. Check one: Principal Campaign Committee <input checked="" type="checkbox"/> Subsidiary Committee <input type="checkbox"/>		
b. Name of Candidate		c. Office Sought by the Candidate
9. Name of Person Preparing Report: Manager Legislative Affairs Harriette A Newman Daytime Telephone: (225)344-2609		

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10. WE HEREBY CERTIFY, that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 8th day of January, 2010.

Alden Andre

Signature of Committee Chairperson

Daytime Telephone Number

Dan S Borne'

Signature of Committee Treasurer, if any

Daytime Telephone Number

**COMMITTEES WITH OVER 250 MEMBERS**

WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of December 31 of the calendar year immediately preceding the date of this Statement of Organization. We further certify that at least two hundred fifty (250) members of this political committee contributed at least fifty dollars (\$50.00) to this committee during the calendar year immediately preceding the date of this Statement of Organization.

This 8th day of January, 2010.

Alden Andre

Signature of Committee Chairperson

Dan S Borne'

Signature of Committee Treasurer, if any



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